

## WEBBER MIDDLE SCHOOL COURSE SELECTION SHEET GRADE 7

| NAME | ID# |
|------|-----|
|      | ·   |

## **REQUIRED YEAR-LONG COURSES**

LA710 English/Language Arts 7

SC720 Science 7

SS730 Social Studies 7

Mathematics: Placement is based on prior course completed, CMAS and level test scores, grades, and teacher recommendations.

If a student is not at a proficient level in reading, he/she may be placed in a year-long Reading Literacy 7 class (LA718—English/Language Arts 7 Strategic).

For those who are not proficient or passing all core classes, we may provide support through a content specific program.

G/T LA students will be placed in Eng/Lang Arts 7 Honors

## **REQUIRED SEMESTER COURSES**

3505 Physical Education 7

3580 Health

To access course descriptions visit the **Webber Middle School website** at <a href="https://web.psdschools.org/">https://web.psdschools.org/</a> and check out the core academics and electives & enrichment tabs or by grade level under the Counseling tab, Enrollment & Registration.

To access applications for Yearbook and Panthers Produce, visit Webber's website and go to the Counseling tab, Enrollment/Registration. Teacher videos on the electives and ELO's they teach are also available here.

Return this form to your ENGLISH class by FRIDAY, FEBRUARY 18, 2022

| Most 7 <sup>th</sup> grade schedules will have room for 1 full year elective <u>or</u> 2 semester electives. |                         |                                   |                                                                                                                                                                                                                                     |  |  |
|--------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ELECTIVE C                                                                                                   | OFFERINGS - Ple         | ase number in o                   | rder of preference 1-6                                                                                                                                                                                                              |  |  |
| YEAR-LONG                                                                                                    | 2590MS<br>2600MS        | Concert Band<br>Concert Orchestra | Instrumental music is a year-long commit-<br>ment. If a schedule change is requested, it<br>will involve the music director in collabora-<br>tion with the principal. It is recommended<br>students participate in the Summer Music |  |  |
|                                                                                                              | 2540MS<br>4730          | Concert Choir<br>Spanish 1        | Program, July 18 - August 5.                                                                                                                                                                                                        |  |  |
| SEMESTER                                                                                                     | 1020MS<br>1045MS        | Art 1                             | ro                                                                                                                                                                                                                                  |  |  |
|                                                                                                              |                         | Pottery & Sculptu                 | re                                                                                                                                                                                                                                  |  |  |
|                                                                                                              | 1070MS                  | Photography 1                     |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 1759                    |                                   | Digital Technology                                                                                                                                                                                                                  |  |  |
|                                                                                                              | 1800                    | Web Design / Com                  |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 2001                    | Explore Tech/Eng                  | ineering                                                                                                                                                                                                                            |  |  |
|                                                                                                              | 2003                    | Robotics                          |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 2012                    | 3D Modeling & De                  | sign                                                                                                                                                                                                                                |  |  |
|                                                                                                              | 4021MS                  | Creative Foods                    |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 4031                    | Sew Creative                      |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 4050MS                  | Outdoor Living                    |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 5072MS                  | Intro to Drama                    |                                                                                                                                                                                                                                     |  |  |
|                                                                                                              | 5237MS                  | Musical Theater P                 | roduction                                                                                                                                                                                                                           |  |  |
| EXTENDED I EAL                                                                                               | RNING ODDORTHI          | NITIFS - Dlagsa n                 | number in order of preference 1-4                                                                                                                                                                                                   |  |  |
|                                                                                                              |                         | MITIES - Fleuse II                | <u> </u>                                                                                                                                                                                                                            |  |  |
| Anthropology<br>Book Club                                                                                    |                         |                                   | Marvelous Movies and the Art of Teaching Military History & Technology                                                                                                                                                              |  |  |
| Brain Builders                                                                                               |                         |                                   | Panthers Produce **                                                                                                                                                                                                                 |  |  |
| Creative Writing                                                                                             |                         |                                   | Science Olympiad                                                                                                                                                                                                                    |  |  |
| Current Events                                                                                               |                         |                                   | Space Science and Astronomy                                                                                                                                                                                                         |  |  |
| Environmental Ed: The Green Class                                                                            |                         |                                   | Sports Reading                                                                                                                                                                                                                      |  |  |
| History of Rock and Roll                                                                                     |                         |                                   | STEAM: Engineering & Art Design                                                                                                                                                                                                     |  |  |
| Hunting & Gathering                                                                                          |                         |                                   | Underwater Robotics                                                                                                                                                                                                                 |  |  |
| Intro to C                                                                                                   | -                       |                                   | Velocity (Select Choir) - audition only                                                                                                                                                                                             |  |  |
|                                                                                                              | sics (Speech & Debate)  |                                   | World Cultures                                                                                                                                                                                                                      |  |  |
|                                                                                                              | Learn to Knit & Crochet |                                   | Yearbook **                                                                                                                                                                                                                         |  |  |
| Magic: The Gathering Academy                                                                                 |                         | ** Red                            | quires application, available in Counseling or on our website                                                                                                                                                                       |  |  |
|                                                                                                              |                         |                                   |                                                                                                                                                                                                                                     |  |  |
| STUDENT SIGNATURE                                                                                            |                         |                                   | PARENT/GUARDIAN SIGNATURE                                                                                                                                                                                                           |  |  |